

## **AGENDA FOR**

## **CABINET**

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**To: All Members of Cabinet**

**Councillors** : M C Connolly (Leader) (Chair),  
S Walmsley (Cabinet Member for Communities and  
Community Safety), T Isherwood (Cabinet Member for  
Environment), J Lewis (Cabinet Member for Leisure,  
Tourism and Culture), R Shori (Cabinet Member for Adult  
Care, Health and Housing), J Smith (Cabinet Member for  
Finance and Corporate Affairs), G Campbell (Cabinet  
Member for Children and Families), T Pickstone (Non  
portfolio holder) and I Gartside (Non portfolio holder)

Dear Member

### **Cabinet**

You are invited to attend a meeting of the Cabinet which will be held  
as follows:-

<b>Date:</b>	Wednesday, 18 December 2013
<b>Place:</b>	Ramsbottom Civic Hall, Market Place, Bury, BL0 9HT
<b>Time:</b>	6.00 pm
<b>Briefing Facilities:</b>	If Opposition Members and Co-opted Members require briefing on any particular item on the Agenda, the appropriate Director/Senior Officer originating the related report should be contacted.
<b>Notes:</b>	

## **AGENDA**

### **1 APOLOGIES FOR ABSENCE**

### **2 DECLARATIONS OF INTEREST**

Members of Cabinet are asked to consider whether they have an interest in any of the matters of the Agenda, and if so, to formally declare that interest.

### **3 PUBLIC QUESTION TIME**

Questions are invited from members of the public present at the meeting about the work of the Council and the Council's services.

Approximately 30 minutes will be set aside for Public Question Time, if required.

### **4 MINUTES** *(Pages 1 - 4)*

To approve as a correct record the minutes of the meeting held on 27 November 2013.

### **5 CORPORATE DEBT POLICY** *(Pages 5 - 38)*

### **6 MEDIUM-TERM FINANCIAL STRATEGY**

### **7 LOCAL FLOOD RISK MANAGEMENT STRATEGY** *(Pages 39 - 208)*

### **8 HEALTH AND SAFETY - ANNUAL REPORT 2012/2013** *(Pages 209 - 250)*

### **9 SURPLUS LAND AND PROPERTY DISPOSAL STRATEGY** *(Pages 251 - 262)*

### **10 URGENT BUSINESS**

Any other business which by reason of special circumstances the Chair agrees may be considered as a matter of urgency.

### **11 EXCLUSION OF PRESS AND PUBLIC**

To consider passing the appropriate resolution under Section 100 (A)(4), Schedule 12(A) of the Local Government Act 1972, that the press and public be excluded from the meeting for the reason that the following business involves the disclosure of exempt information as detailed against the item.

### **12 ST THOMAS'S PRIMARY SCHOOL AND ST LUKE'S PRIMARY SCHOOL**

**- CAPITAL PROJECT STAGE TWO APPROVAL** (*Pages 263 - 268*)